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NATIONAL FEDERATION OF TELECOM EMPLOYEES

BSNL

(Regn. No. 4906 dated 17/9/2001)

MS-II, Q. No. 21 & 17, Atul Grove Road, New Delhi-110001

Notice for All India Conference

TF-1/2/AIC

08-01-2018

It is hereby notified for information of all concerned that, the 5th All India Conference of the Union will be held from 14th to 16th March 2018 at Gurunank Bhavan (Municipal Corporation) Amritsar (Punjab Circle). The National Executive of the union will meet at 15.00Hrs on 13th March 2018. The conference and the National Executive will be presided over by President, Com. Islam Ahmad of the Union.

The following items of agenda will be transacted in the conference.

- 1) Adoption of Report of activities after 4th All India Conference held at Jabalpur.
 - 2) Adoption of audited accounts for the period under review.
 - 3) Dada Gosh Bhavan.
 - 4) Organisationl Review.
 - 5) CHQ functioning.
 - 6) Functioning of Negotiating Machineries at three levels.
 - 7) Financial health vis-à-vis survival of BSNL.
 - 8) Disintegration of BSNL.
 - 9) Recruitment of Non Executive employees.(Group 'C' and 'D').
 - 10) Pre qualifying test for LICE of T.T. and JE.
 - 11) Pension of absorbed employees.
 - 12) Rules for pension and terminal benefits in respect of Direct Recruits in BSNL.
 - 13) Stagnation of RMs and Group 'D' staff.
 - 14) PLI.
 - 15) Wage Revision. (8th Round of Negotiations).
 - 16) Wage erosion of Staff appointed on or after 1st January 2007.
 - 17) Hardship in NEPP.
 - 18) Transfer Policy.
 - 19) Consideration of Telecom Factories, Stores and Civil/Electrical wing and consideration and resolution on other demand.
 - 20) Compassionate ground appointments-Policy regarding.
 - 21) Amendments in the union constitution.
 - 22) Election of Office Bearers.
 - 23) Any other items with the permission of chair.
- The delegate session will start from 10.00 Hours on 14th March 2018.


(Chandeshwar Singh)
General Secretary,

Copy Forwarded to:

- 1) GM(SR), BSNL CO, New Delhi.
- 2) All Central Office Bearers.
- 3) All Circle Secretaries and Permanent Invitees.
- 4) All District Secretaries.
- 5) O/C and Spares copies.


(Chandeshwar Singh)
General Secretary,